

# Grace

EPISCOPAL CHURCH

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THE SIXTEENTH SUNDAY AFTER PENTECOST | SEPTEMBER 8, 2024 | 8:00 AM SERVICE

*“Those who trust in the Lord are like Mount Zion, which cannot be moved, but stands fast for ever.”*  
- Psalm 125:1

# Welcome to Grace Church

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## WELCOME!

Welcome, we are so glad you are joining us for worship this morning!

## TODAY'S SERVICES AND EVENTS

Rite One Service | 8:00am

Coffee Hour+ | 9:00am | Parish House

New Testament Bible Study | 9:15am | Grace Hall

WonderKids | 9:45am | Sunshine Room

Nursery | 9:45am | Nursery

StoryMakers | 9:45am | Wonder Room

Connect | 10:00 | Grace Hall

Rite Two Service | 10:00am

Coffee Hour+ | 11:15am | Parish House

## WHO ARE WE?

In our reverent worship space, we warmly welcome people who are at all stages of faith, from those who are curious to explore the big questions of life, faith and meaning, to those who are growing and maturing in their faith. Our sermons convey the truth of the gospel and offer practical applications to everyday life. Our desire is to grow in knowledge and love God, and infuse His grace and truth into everything we do. Grace Episcopal Church is traditional and liturgical, and we care for our visitors by clearly explaining the heart and history behind our form of worship. We have found a family here, and we want this church to feel like a family for you, too.

## OUR BELIEF & PRACTICES

The Episcopal Church has been called the “bridge church,” for we are Protestants who also honor our traditional Catholic heritage as well as contemporary worship. In addition to the Bible, our worship is led by the Book of Common Prayer, which has formed our historical thought and practice in its several editions since 1549. We are deeply sacramental, believing in the Baptism of children and that the Holy Eucharist (Communion) is the central act of worship. All baptized Christians may receive communion.

## WORSHIP OPPORTUNITIES

Rite One Service: Traditional Service without music at 8:00 am Sunday mornings

Rite Two Service: Contemporary Service with music at 10:00 am Sunday mornings. Nursery is open.

Midweek Service: Healing and Prayer Service at 12:05 pm on Wednesdays

## CHILDREN'S MINISTRY

Your children are very welcome here! If you have babies or children, we have a nursery across the street in the Church Office building for children ages 0-3 years. We offer our WonderKids program for children ages 4-6 where we use the Jesus Storybook Bible curriculum. Our Stor Makers classroom is for ages 7-9. And we also offer Connect Youth sessions throughout the year for ages 10-13.

*Scripture passages and quotations are from The Holy Bible, New Revised Standard Version, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.*

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# THE LITURGY OF THE WORD

## THE PROCESSION

*Please stand*

## THE RECOGNITION OF THE FLAG

*Lord God Almighty, who hast made all the peoples of the earth for thy glory, to serve thee in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with thy gracious will; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.*

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

*People*

*And blessed be his kingdom, now and for ever. Amen.*

## COLLECT FOR PURITY

Celebrant

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## THE KYRIE ELEISON

Celebrant

Lord have mercy upon us.

*People*

*Christ have mercy upon us.*

Celebrant

Lord have mercy upon us.

## THE GLORIA

*Glory be to God on high, and on earth peace,  
good will towards men.*

*We praise thee, we bless thee, we worship thee,  
we glorify thee,*

## LITURGICAL GUIDE

### PROCESSION

We start our services with a procession of ministers and servers who have chosen to serve God and his people in their act of corporate worship. The procession is led by the cross, reminding those serving and those worshiping that our lives have been set apart by the sacrifice of Christ, on our behalf, for the glory of God.

### THE RECOGNITION OF THE FLAG

Today we recognize the flag to pay tribute to the heroes and victims who lost their lives on September 11, 2001.

### COLLECT OF PURITY

We start almost every Episcopal service with this prayer. It is succinct and powerful as it explores the depths of our hearts and our need before God. What better way to start a worship service than to tell God we are here for him, every aspect of our being, and want to become more like him because of our worship.

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

### COLLECT OF THE DAY

*This prayer is a moment to catch the theme of the service today. If you grasp it, your participation in worship will be enhanced, and you'll see God connecting the pieces of the gospel with your life.*

### THE FIRST READING

*The First Reading is always an Old Testament passage. The OT forms a foundation for the New Testament and gives us many examples how God has led his people, displaying his essence and character.*

*we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.*

## THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

**People**

***And with thy spirit.***

Celebrant

Let us pray.

Grant us, O Lord, we pray thee, to trust in thee with all our heart; seeing that, as thou dost alway resist the proud who confide in their own strength, so thou dost not forsake those who make their boast of thy mercy; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.  
**Amen.**

*Please be seated*

## THE FIRST READING

## PROVERBS 22:1-2, 8-9, 22-23

Reader

A good name is to be chosen rather than great riches,  
and favour is better than silver or gold.  
The rich and the poor have this in common:  
the LORD is the maker of them all.

Whoever sows injustice will reap calamity,  
and the rod of anger will fail.

Those who are generous are blessed,  
for they share their bread with the poor.

Do not rob the poor because they are poor,  
or crush the afflicted at the gate;  
for the LORD pleads their cause  
and despoils of life those who despoil them.

Reader

The Word of the Lord.

**People**

*Thanks be to God.*

## THE PSALM

## PSALM 125

Reader

The psalm for today is Psalm 125, which we will read responsively  
at the half verse:

Those who trust in the LORD are like Mount Zion, \*  
*which cannot be moved, but stands fast for ever.*

The hills stand about Jerusalem; \*  
*so does the LORD stand round about his people,  
from this time forth for evermore.*

The scepter of the wicked shall not hold sway over the land  
allotted to the just, \*  
*so that the just shall not put their hands to evil.*

Show your goodness, O LORD, to those who are good \*  
*and to those who are true of heart.*

As for those who turn aside to crooked ways,  
the LORD will lead them away with the evildoers; \*  
*but peace be upon Israel.*

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

**People**

*As it was in the beginning, is now, and will be forever. Amen.*

## THE PSALM

*We read a psalm responsively  
each service as an expression  
of our emotions before the  
Lord. The Psalms contain all  
of our common emotions that  
derive from our day to day  
experiences. Read it  
recognizing that being honest  
before God, and each other,  
has great godly benefit.*

## THE SECOND READING

**JAMES 2:1-10, 14-17**

Reader

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Reader

The Word of the Lord.

**People**

***Thanks be to God.***

*Please stand*

## THE GOSPEL

**MARK 7:24-37**

Deacon

The Holy Gospel of our Lord Jesus Christ, according to Mark.

# THE LITURGY OF THE WORD

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**People**

*Glory be to thee, O Lord.*

Deacon

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

Deacon

The Gospel of the Lord.

**People**

*Praise to thee, O Christ.*

**SERMON**

**FR. FRANS VAN SANTEN**

## LITURGICAL GUIDE

### **GOSPEL READING**

*Jesus is the Word of God made flesh, who made his dwelling among us. Reading his spoken words from the center of the congregation proclaims that grace and truth come through Jesus Christ.*

*When we make a little cross on our head, mouth and chest we are reminding ourselves that Jesus' gospel reforms our thinking, cleanses our speech and conforms our hearts to his truth and love.*

### **THE SERMON**

*God's Word is living and active, and cuts to the heart. That's why we read it, proclaim it, listen to it, meditate upon it, and take the time to make it understood.*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

### THE NICENE CREED

*If you are looking to unite around one set of beliefs for the Christian life, this would be it. It is broad enough to capture the essentials of our faith and narrow enough to be a definitive statement of biblical truth.*

### PRAYERS OF THE PEOPLE

*We pray these established prayers to ensure that we cover important aspects of our lives and the world with corporate prayer. Listen to each prayer carefully, saying the words silently, so that your spoken Amen will ring true in your heart and be added to the prayers of the saints.*

## THE NICENE CREED

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

***I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;***

***And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.***

***And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe in one holy catholic and apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.***

*Please kneel as able*

## THE PRAYERS OF THE PEOPLE

Reader

Let us pray for the whole state of Christ's Church and the world.

*The reader leads the people in a series of prayers to which the people respond.*

Reader

Lord, in thy mercy

**People**

***Hear our prayer.***



# THE LITURGY OF THE WORD

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Reader

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

## THE CONFESSION AND ABSOLUTION

Deacon

Let us humbly confess our sins unto Almighty God.

*People*

***Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.***

Celebrant

Almighty God our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Celebrant

Hear the Word of God to all who truly turn to him...

## THE PEACE

Celebrant

The peace of the Lord be always with you.

*People*

***And with thy spirit.***

## LITURGICAL GUIDE

### CONFESSION

*We recognize our sins before God as a church body, recognizing our humanity and our weekly, daily, momentary need for the Lord and the cleansing blood of Christ. You will notice after some months of confession and absolution that you start to feel clean throughout the week, as if you've been washed and renewed. The 16th-century reformers thought the proper way to approach God was via confession.*

### ABSOLUTION

*Having heard the Word of God proclaimed, which has led us to confess our sins, it is now time to receive some assurance that God has forgiven the sins of those who have put their trust in Jesus Christ. It is Christ's power that forgives, embodied by the pronouncement of the priest, that makes tangible the truth that God has removed the barrier between him and us.*

### THE PEACE

*Exchanging the peace is an ancient custom of God's people. We do it after Confession and Absolution which means we can give the same forgiveness to others that we have received from God. A demonstration that we have renewed relationships in Christ, it also prepares us to together receive Communion as the Body of Christ.*

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

### OFFERTORY

*What will you give to God?  
The money he gave to you?  
The time he has allotted for  
you today? The abilities with  
which you were born? Your  
next breath? Combine your of-  
fering with those around you,  
and see what God can do with  
and through our church.*



### COMMUNION

*By taking Communion we  
obey the Lord's words to  
his disciples to remember  
his goodness to us and to  
proclaim that he is coming  
again. Jesus turns a simple  
earthy action - eating bread  
and drinking wine - into a  
magnificent celebration for  
his people. In Communion,  
Jesus is with us, and we are  
with each other. Sounds like  
a party!*

## WELCOME AND ANNOUNCEMENTS

### THE HOLY COMMUNION

#### THE OFFERTORY

*The people are invited to offer their gifts to God.*

Celebrant

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

*Please stand*

Celebrant

All things come of thee, O Lord.

**People**

***Of thine own have we given thee.***

#### THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

**People**

***And with thy spirit.***

Celebrant

Lift up your hearts.

**People**

***We lift them up unto the Lord.***

Celebrant

Let us give thanks unto our Lord, God.

**People**

***It is meet and right so to do.***

Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*The Celebrant offers a Preface, and concludes saying,*

# THE LITURGY OF THE TABLE

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## ***Celebrant and People***

***Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.***

*Please kneel as able*

## **Celebrant**

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

## THE LORD'S PRAYER

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever, Amen.***

## THE LORD'S PRAYER

*When you pray this prayer, the one Jesus taught his disciples, and that all Christians everywhere pray, reflect on the words, recognizing you are actually talking to your Heavenly Father. Pray it afresh, as if for the first time.*

## THE BREAKING OF THE BREAD

Celebrant

Alleluia, Christ our Passover is sacrificed for us.

**People**

*Therefore, let us keep the feast. Alleluia!*

Celebrant

O Lamb of God, that takest away the sins of the world,

**People**

*Have mercy upon us.*

Celebrant

O Lamb of God, that takest away the sins of the world,

**People**

*Have mercy upon us.*

Celebrant

O Lamb of God, that takest away the sins of the world,

**People**

*Grant us thy peace.*

## THE PRAYER OF HUMBLE ACCESS

**People**

*We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.*

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### PRAYER TEAM

*Praying with a friend or minister during Communion is a powerful way to experience the presence of Christ. Our clergy and prayer warriors invite you to ask for a breakthrough in your life. The Lord awaits the requests and prayers of his people.*

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

### EUCHARIST INSTRUCTIONS

Please follow these instructions when you go up to receive communion:

1. The ushers will dismiss each row, one at a time.
2. Walk up the center aisle.
3. When it is your turn to receive the Eucharist, kneel down or stand at the altar rail and extend your hands together, palm up. The priest will place a wafer into your hand.
4. The Chalice Minister will then come to you. You have two options; (1) drink from the chalice or (2) have your wafer intincted with wine. If you choose option 2, leave your wafer in hand so that Chalice Minister can place it back in the palm of your hand to consume. You may consume at the rail.
5. Return to your seat by the side aisle closest to you.

If you cannot come to the rail to receive notify an usher to have communion brought to you in the pew.

### THE BLESSING

When you bless someone, you give them life-changing words. The priestly blessing will impact your day with heaven's power. Be sure to receive it with an open heart.

## THE SILENT PRAYER BEFORE RECEIVING COMMUNION

*Be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who lives and reigns with the Father and the Holy Spirit, now and forever. Amen.*

## THE SILENT PRAYER AFTER RECEIVING COMMUNION

*O Lord Jesus Christ, who in a wonderful Sacrament has left us a memorial of your passion: Grant us, so to venerate the sacred mysteries of your Body and Blood, that we may ever perceive within ourselves the fruit of your redemption; who lives and reigns with the Father and the Holy Spirit, one God, forever and ever. Amen.*

*Please kneel as able*

## THE POST COMMUNION PRAYER

Celebrant

Let us pray.

**People**

***Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.***

## THE BLESSING

Celebrant

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and his Son Jesus Christ our Lord: and The blessing of God Almighty the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

# THE LITURGY OF THE TABLE

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## THE DISMISSAL

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.

Alleluia! Alleluia!

**People**

***Thanks be to God. Alleluia! Alleluia!***

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## ALTAR FLOWERS

The flowers on the altar today are given to the glory of God by John & Sheri Sullivan in thanksgiving for all the thoughts, prayers and beautiful cards we've received during this difficult journey.

## LITURGICAL GUIDE

### THE DISMISSAL

*As if we haven't gotten the message yet from the rest of the service, the Deacon urges us to take our love for God and each other into the rest of the world. This can only happen if we walk through the red doors in the power of the Holy Spirit. Praise the Lord.*

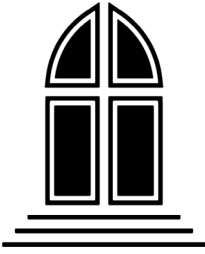
# *PERSONAL NOTES*

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# VISITOR INFORMATION FORM

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## *Welcome to Grace Episcopal Church* *Visitor Information Card*

Please fill out this card and place in the offering plate or mail it back to us. We look forward to getting to know you.

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

How did you hear about Grace Church (Check all that apply)

\_\_\_\_ Friend/Family \_\_\_\_ Internet Search \_\_\_\_ Social Media

Other: \_\_\_\_\_

Your age group: (please circle) 18-34 35-59 60-up

\_\_\_\_ First time visitor

Have \_\_\_\_ children school age  
or younger (please circle)

\_\_\_\_ New in community

Ages: 0-3 K-3 4-8 9-12

\_\_\_\_ Would like clergy to call

Would you like to be signed-up for our Grace To You

Weekly Newsletter? \_\_\_\_ Yes \_\_\_\_ No

How may we contact you? \_\_\_\_ Phone \_\_\_\_ Text \_\_\_\_ Email

# ANNOUNCEMENTS AND EVENTS

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## COMING EVENTS

### SEPTEMBER

9 Women's Bible Study  
12 ECW Luncheon  
15 Coffee Hour  
20 International Taste Tour  
22 Coffee Hour  
26 Vestry Meeting  
29 Coffee Hour

### OCTOBER

6 Newcomers Celebration  
13 Coffee Hour+  
    8am: Coffee Hour Breakfast  
    10am: Coffee Hour Brunch  
20 Coffee Hour  
24 Vestry Meeting  
25 Pumpkins & Praise Night  
27 Coffee Hour

## INTERNATIONAL TASTE TOUR

Join us on Friday, September 20, at 5:00 PM for the International Taste Tour! Bring a dish that represents your heritage! There will be a sign up sheet this Sunday after each service to let us know which dish you are bringing. Don't miss this exciting celebration of global cuisine! Please register for this event with the QR Code!



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## ECW SEPTEMBER LUNCHEON

You're invited to lunch!

Who: All ladies of Grace Episcopal Church

What: Monthly luncheon gathering

Why: Connect with sisters in Christ

Where: Parish House

When: Thursday, September 12 at 11:30am

Bring: A covered dish to share

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## DO YOU FOLLOW OUR SOCIAL MEDIA?



Instagram: [grace\\_church\\_ocala](#)



Facebook: Grace Episcopal Church Ocala  
Group Page: People of Grace



YouTube: Grace Episcopal Church Ocala



Website: [www.graceocala.org](http://www.graceocala.org)



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## Next Week's Bible Readings

Proverbs 1:20-33  
Psalm 19  
James 3:1-12  
Mark 8:27-38

# ANNOUNCEMENTS AND EVENTS

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## IN THE COMING WEEK

**Sunday, September 8 - Office Closed**

- 8:00am: Rite One Service, Church, Livestream
- 9:00am: Coffee Hour+, Parish House
- 9:15am: New Testament Bible Study, Grace Hall
- 9:45am: Wonder Kids (4-6), Sunshine Room
- 9:45am: StoryMakers (7-9), Wonder Room
- 10:00am: Connect (10-13), Grace Hall
- 10:00am: Rite Two Service, Church, Livestream
- 11:30am: Coffee Hour+, Parish House

**Monday, September 9**

- 12:00 Noon: Bulletin Deadline
- 1:00pm: Women's Bible Study

**Tuesday, September 10**

- 12:00pm: Gospel Bible Study, Zoom

**Wednesday, September 11**

- 12:05pm: Midweek Service, Church
- 7:00pm: Psalm Bible Study, Zoom

**Thursday, September 12**

- 11:30am: ECW Luncheon, Parish House

**Friday, September 13 - Office Closed**

**Saturday, September 14 - Office Closed**

**Sunday, September 15 - Office Closed**

- 8:00am: Rite One Service, Church, Livestream
- 9:00am: Coffee Hour, Parish House
- 9:15am: New Testament Bible Study, Grace Hall
- 9:45am: Wonder Kids (4-6), Sunshine Room
- 9:45am: StoryMakers (7-9), Wonder Room
- 10:00am: Rite Two Service, Church, Livestream
- 11:30am: Coffee Hour, Parish House

## BIRTHDAYS

### SEPTEMBER

- 2 Deborah Soukup
- 3 Bobby Stark
- 8 Madeline Creasey  
Rosemarie Crespo
- 9 Richard Kent  
Ann Anderson  
Juliana Henningsen
- 10 Erik Rauba
- 11 Diane Reinhardt
- 13 James Rubin  
Erin Dotson  
Jeanne Henningsen
- 14 David Stiles

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If you would like to make a prayer request for either the weekly prayer list or the DOK private prayer list please email Deacon Susan at [prayers@graceocala.org](mailto:prayers@graceocala.org). And include which list you are requesting.

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If you would like to meet with Fr. Frans or Fr. Brian please contact Catie Hourigan at 352-622-7881 or [catie@graceocala.org](mailto:catie@graceocala.org)

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If you would like to meet or talk to our Children's Minister, Catie Hourigan, you can contact the church office at 352-622-7881; or by email at [catie@graceocala.org](mailto:catie@graceocala.org)

## - Grace Church Leadership -

### HEAD

Jesus Christ

### BISHOP

The Right Rev. Dr. Justin S. Holcomb

### WORSHIP TEAM

The Rev. Frans van Santen: Priest-In-Charge

The Rev. Brian Stankich: Associate Rector

The Rev. Mary Delancey: Deacon

The Rev. Susan Moorehead: Deacon

Josh Reed: Director of Ministry

Adam Pryor: Worship Coordinator

Catie Hourigan: Children's Ministry Coordinator

Dave Rubin: Verger

### VESTRY

Greg Harrell - Senior Warden Michael Owen - Junior Warden Wayne Taylor - Treasurer

Carman Smith Michael Ashley Lise Kent Amy Robertson Sanjit Nirmalanandhan

Leslie Jones Stephen Ayres

### Today's Servers

**Usher:** Frank Marchese

**Reader:** Peg Hamilton

**Chalice Minister:** Carman Smith

**Prayer Team:** Deacon Susan Moorehead

**Altar Guild:** Lise Kent, Lynda Peek, James Perdue, Jeannie Piotrowski

**Flower Guild:** Carolyn Ayres, Lynda Peek, Lynn Nobles, Heather Hetzel, Molly Hetzel

**VPOD:** Stephen Ayres

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### Weekly Services on Our Campus

Sunday 8:00am—Rite I

Sunday 10:00am—Rite II with music

Wednesday 12:05pm—Midweek at Grace

Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida

Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471

Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday

Office Phone: (352) 622-7881

Pastoral Care Emergency Line: (352) 369-5780

graceocala.org, info@graceocala.org