

Grace

EPISCOPAL CHURCH

THE FOURTEENTH SUNDAY AFTER PENTECOST | AUGUST 25, 2024 | 10:00 AM SERVICE

“So Jesus asked the twelve, ‘Do you also wish to go away?’ Simon Peter answered him, ‘Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God.’” - John 6:67-69

Welcome to Grace Church

WELCOME!

Welcome, we are so glad you are joining us for worship this morning!

TODAY'S SERVICES AND EVENTS

Rite One Service | 8:00am

Coffee Hour | 9:00am | Parish House

WonderKids | 9:45am | Sunshine Room

Nursery | 9:45am | Nursery

StoryMakers | 9:45am | Wonder Room

Connect | 10:00am | Grace Hall

Rite Two Service | 10:00am

Coffee Hour | 11:15am | Parish House

WHO ARE WE?

In our reverent worship space, we warmly welcome people who are at all stages of faith, from those who are curious to explore the big questions of life, faith and meaning, to those who are growing and maturing in their faith. Our sermons convey the truth of the gospel and offer practical applications to everyday life. Our desire is to grow in knowledge and love God, and infuse His grace and truth into everything we do. Grace Episcopal Church is traditional and liturgical, and we care for our visitors by clearly explaining the heart and history behind our form of worship. We have found a family here, and we want this church to feel like a family for you, too.

OUR BELIEF & PRACTICES

The Episcopal Church has been called the “bridge church,” for we are Protestants who also honor our traditional Catholic heritage as well as contemporary worship. In addition to the Bible, our worship is led by the Book of Common Prayer, which has formed our historical thought and practice in its several editions since 1549. We are deeply sacramental, believing in the Baptism of children and that the Holy Eucharist (Communion) is the central act of worship. All baptized Christians may receive communion.

WORSHIP OPPORTUNITIES

Rite One Service: Traditional Service without music at 8:00 am Sunday mornings

Rite Two Service: Contemporary Service with music at 10:00 am Sunday mornings. Nursery is open.

Midweek Service: Healing and Prayer Service at 12:05 pm on Wednesdays

CHILDREN'S MINISTRY

Your children are very welcome here! If you have babies or children, we have a nursery across the street in the Church Office building for children ages 0-3 years. We offer our WonderKids program for children ages 4-6 where we use the Jesus Storybook Bible curriculum. Our Stor Makers classroom is for ages 7-9. And we also offer Connect Youth sessions throughout the year for ages 10-13.

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THE LITURGY OF THE WORD

THE SACRAMENT OF HOLY BAPTISM

PRELUDE

PROCESSIONAL

Please stand

COME THOU FOUNT

Come, thou fount of every blessing,
tune my heart to sing thy grace!
Streams of mercy never ceasing,
call for songs of loudest praise.
Teach me some melodious sonnet,
sung by flaming tongues above.
Praise the mount! O fix me on it,
mount of God's unchanging love.

Here I find my greatest treasure;
hither by thy help, I've come;
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger,
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.

Oh, to grace how great a debtor
daily I'm constrained to be!
Let thy goodness, like a fetter,
bind my wandering heart to thee;
prone to wander, Lord, I feel it,
prone to leave the God I love;
here's my heart, oh, take and seal it,
seal it for thy courts above.

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

LITURGICAL GUIDE

PROCESSION

We start our services with a procession of ministers and servers who have chosen to serve God and his people in their act of corporate worship. The procession is led by the cross, reminding those serving and those worshiping that our lives have been set apart by the sacrifice of Christ, on our behalf, for the glory of God.

HYMN 686

THE WORD OF GOD

You are invited to voluntarily make the sign of the cross on your body - to cross yourself - as a means to tell God again, and remind yourself, that you belong to him. You can do this at any time it seems meaningful to you. Often we sign ourselves when the names of the Trinity are used, in reference to the resurrection of the dead, and when saying "blessed is he who comes in the name of the Lord."

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Celebrant

There is one Body and one Spirit;

People

There is one hope in God's call to us;

Celebrant

One Lord, one Faith, one Baptism;

People

One God and Father of all.

COLLECT OF PURITY

COLLECT OF PURITY

We start almost every Episcopal service with this prayer. It is succinct and powerful as it explores the depths of our hearts and our need before God. What better way to start a worship service than to tell God we are here for him, every aspect of our being, and want to become more like him because of our worship.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

SONG OF PRAISE

GLORIA

S280

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand
of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father, Amen.

THE LITURGY OF THE WORD

THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

Please be seated

THE FIRST READING

1 KINGS 8:22-30, 41-43

Reader

Then Solomon stood before the altar of the LORD in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, "O LORD, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O LORD, God of Israel, keep for your servant my father David that which you promised him, saying, 'There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.' Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David.

"But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Regard your servant's prayer and his plea, O LORD my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day toward this house, the place of which you said, 'My name shall be there,' that you may heed the prayer that your servant prays toward this place. Hear the plea

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COLLECT OF THE DAY

This prayer is a moment to catch the theme of the service today. If you grasp it, your participation in worship will be enhanced, and you'll see God connecting the pieces of the gospel with your life.

THE FIRST READING

The First Reading is always an Old Testament passage. The OT forms a foundation for the New Testament and gives us many examples how God has led his people, displaying his essence and character.

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of your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; heed and forgive.

“Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name—for they shall hear of your great name, your mighty hand, and your outstretched arm—when a foreigner comes and prays toward this house, then hear in heaven your dwelling place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built.

Reader

The Word of the Lord.

People

Thanks be to God.

THE PSALM

PSALM 84

THE PSALM

We read a psalm responsively each service as an expression of our emotions before the Lord. The Psalms contain all of our common emotions that derive from our day to day experiences. Read it recognizing that being honest before God, and each other, has great godly benefit.

Reader

The psalm for today is Psalm 84, which we will read responsively at the half verse:

How dear to me is your dwelling, O LORD of hosts! *

***My soul has a desire and longing for the courts of the LORD;
my heart and my flesh rejoice in the living God.***

The sparrow has found her a house
and the swallow a nest where she may lay her young; *

***by the side of your altars, O LORD of hosts,
my King and my God.***

Happy are they who dwell in your house! *

they will always be praising you.

Happy are the people whose strength is in you! *

whose hearts are set on the pilgrims' way.

Those who go through the desolate valley will find it a place of springs, *

for the early rains have covered it with pools of water.

They will climb from height to height, *

and the God of gods will reveal himself in Zion.

LORD God of hosts, hear my prayer; *

hearken, O God of Jacob.

Behold our defender, O God; *

and look upon the face of your Anointed.

For one day in your courts is better than a thousand in my own room, *

and to stand at the threshold of the house of my God than to dwell in the tents of the wicked.

For the LORD God is both sun and shield; *

he will give grace and glory;

No good thing will the LORD withhold *

from those who walk with integrity.

O LORD of hosts, *

happy are they who put their trust in you!

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

People

As it was in the beginning, is now, and will be forever. Amen.

THE SECOND READING

EPHESIANS 6:10-20

Reader

Be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces

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of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

Reader

The Word of the Lord.

People

Thanks be to God.

Please stand

GRADUAL HYMN

BE THOU MY VISION

HYMN 488

Be Thou my vision,
O Lord of my heart.
Naught be all else to me
Save that Thou art.
Thou my best thought
By day or by night,
Waking or sleeping,
Thy presence, my light.

Be Thou my wisdom;
Be Thou my true Word.
I ever with Thee

And Thou with me, Lord!
Thou my great Father
I Thy true son,
Thou in me dwelling
And I with Thee one.

High King of heaven
When vict'ry is won,
May I reach heaven's joys,
O bright heaven's Sun!
Heart of my own heart,
Whatever befall,
Still be my vision,
O Ruler of all.

THE GOSPEL

JOHN 6:56-69

Deacon

The Holy Gospel of our Lord Jesus Christ, according to John.

People

Glory to you, Lord Christ.

Deacon

Jesus said, "Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever." He said these things while he was teaching in the synagogue at Capernaum.

When many of his disciples heard it, they said, "This teaching is difficult; who can accept it?" But Jesus, being aware that his disciples were complaining about it, said to them, "Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe." For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, "For this reason I have told you that no one can come to me unless it is granted by the Father."

GOSPEL READING

Jesus is the Word of God made flesh, who made his dwelling among us. Reading his spoken words from the center of the congregation proclaims that grace and truth come through Jesus Christ.

When we make a little cross on our head, mouth and chest we are reminding ourselves that Jesus' gospel reforms our thinking, cleanses our speech and conforms our hearts to his truth and love.

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Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, "Do you also wish to go away?" Simon Peter answered him, "Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God."

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SERMON

FR. FRANS VAN SANTEN

THE SERMON

God's Word is living and active, and cuts to the heart. That's why we read it, proclaim it, listen to it, meditate upon it, and take the time to make it understood.

HOLY BAPTISM

CANDIDATES:

*Elijah Gideon Remington
Nathaniel Finn Remington
Abram Wyatt Remington
Andrew Ford Remington
Klara Alice Suarez
Kale Anthony Thurman*

THE PRESENTATION OF THE CANDIDATES

Celebrant

The Candidates for Holy Baptism will now be presented.

The candidates are presented by their parents and godparents or sponsor as follows

Parents, Godparents, Sponsors

I present N. to receive the Sacrament of Holy Baptism.

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Celebrant

Do you desire to be baptized?

Candidates

I do.

When all have been presented the Celebrant asks the parents and godparents of those who cannot speak for themselves

Celebrant

Will you be responsible for seeing that the children you present are brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help your children to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help

Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infant and younger child

Celebrant

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Parents, Godparents, Candidates

I renounce them.

Celebrant

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Parents, Godparents, Candidates

I renounce them.

Celebrant

Do you renounce all sinful desires that draw you from the love of God?

Parents, Godparents, Candidates

I renounce them.

THE EXAMINATION

Baptism is the candidates parents' and godparent's public declaration and commitment to raise them to know Jesus. It marks their entrance into the people of God, the Church.

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Celebrant

Do you turn to Jesus Christ and accept him as your Savior?

Parents, Godparents, Candidates

I do.

Celebrant

Do you put your whole trust in his grace and love?

Parents, Godparents, Candidates

I do.

Celebrant

Do you promise to follow and obey him as your Lord?

Parents, Godparents, Candidates

I do.

After the candidates have been presented, the Celebrant addresses the congregation, saying

Celebrant

Will you who witness these vows do all in your power to support this person in his life in Christ?

People

We will.

Celebrant

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Please Stand

THE BAPTISMAL COVENANT

Celebrant

Do you believe in God the Father?

People

I believe in God, the Father almighty, creator of heaven and earth.

Celebrant

Do you believe in Jesus Christ, the Son of God?

People

I believe in Jesus Christ, his only Son, our Lord.

*He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.*

*He suffered under Pontius Pilate,
was crucified, died, and was buried.*

He descended to the dead.

On the third day he rose again.

*He ascended into heaven,
and is seated at the right hand of the Father*

He will come again to judge the living and the dead.

Celebrant

Do you believe in God the Holy Spirit?

People

*I believe in the Holy Spirit,
the holy catholic Church
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.*

Celebrant

Will you continue in the Apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People

I will, with God's help.

Celebrant

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People

I will, with God's help.

Celebrant

Will you proclaim by word and example the Good News of God in Christ?

People

I will, with God's help.

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Celebrant

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People

I will, with God's help.

Celebrant

Will you strive for justice and peace among all people, and respect the dignity of every human being?

People

I will, with God's help.

Please Remain Standing

PRAYERS FOR THE CANDIDATES

Celebrant

Let us now pray for these persons who are to receive the Sacrament of new birth.

The Reader leads the people in a series of prayers to which the people respond.

Reader

Deliver them, O Lord, from the way of sin and death.

People

Lord, hear our prayer.

Reader

Open their hearts to your grace and truth.

People

Lord, hear our prayer.

Reader

Fill them with your holy and life-giving Spirit.

People

Lord, hear our prayer.

Reader

Keep them in the faith and communion of your holy Church.

People

Lord, hear our prayer.

PRAYERS OF THE PEOPLE

We pray these established prayers to ensure that we cover important aspects of our lives and the world with corporate prayer. Listen to each prayer carefully, saying the words silently, so that your spoken Amen will ring true in your heart and be added to the prayers of the saints.

Reader

Teach them to love others in the power of the Spirit.

People

Lord, hear our prayer.

Reader

Send them into the world in witness to your love.

People

Lord, hear our prayer.

Reader

Bring them to the fullness of your peace and glory.

People

Lord, hear our prayer.

Celebrant

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Please be seated

THANKSGIVING OVER THE WATER

The Celebrant blesses the water, first saying

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us,

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THE BAPTISM

Baptism, as a Sacrament, is an outward sign of an inward spiritual reality. We can never fully understand the mystery of it, but we know the Holy Spirit is at work in this moment.

through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

Celebrant

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Celebrant

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Celebrant

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE LITURGY OF THE TABLE

Please Stand

Celebrant

Let us welcome the newly baptized.

THE PEACE

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Please be seated

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

Celebrant

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

MORE LOVE

Four simple words we sing today.
With these four words we ought to pray,
and take to heart this sacred phrase:
"More Love, less hate."

It seems so easy on its face.
Four words to heal the human race,
and yet we struggle to create
more love, less hate,
more love, less hate.

For Love we stand!
More love in this land!
Will you join?

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THE PEACE

Exchanging the peace is an ancient custom of God's people. We do it after Confession and Absolution which means we can give the same forgiveness to others that we have received from God. A demonstration that we have renewed relationships in Christ, it also prepares us to together receive Communion as the Body of Christ.

OFFERTORY

What will you give to God? The money he gave to you? The time he has allotted for you today? The abilities with which you were born? Your next breath? Combine your offering with those around you, and see what God can do with and through our church.



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Come, take my hand!
More love, less hate.

When fear and violence touch our lives,
hate separates, seeks to divide.
Our faith in love won't be denied.
More love, less hate.

Just as the night gives way to dawn,
justice shines forth before too long.
Until that day we will sing on,
"More love, less hate.
More love, less hate."

For Love we stand!
More love in this land!
Will you join?
Come, take my hand!
More love, less hate.

Please Stand

THE DOXOLOGY

HYMN 380, VERSE 3

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant
The Lord be with you.

People
And also with you.

Celebrant
Lift up your hearts.

People
We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

COMMUNION

By taking Communion we obey the Lord's words to his disciples to remember his goodness to us and to proclaim that he is coming again. Jesus turns a simple earthy action - eating bread and drinking wine - into a magnificent celebration for his people. In Communion, Jesus is with us, and we are with each other. Sounds like a party!

People

It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant offers a preface and concludes saying...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

S130

Holy, Holy, Holy Lord,
God of power and might.
Holy, Holy, Holy Lord,
God of power and might.
Heaven and earth are full, full of your glory.
Hosanna in the highest.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.

Please kneel as able

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

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PRAYER TEAM

Praying with a friend or minister during Communion is a powerful way to experience the presence of Christ. Our clergy and prayer warriors invite you to ask for a breakthrough in your life. The Lord awaits the requests and prayers of his people.

THE LORD'S PRAYER

When you pray this prayer, the one Jesus taught his disciples, and that all Christians everywhere pray, reflect on the words, recognizing you are actually talking to your Heavenly Father. Pray it afresh, as if for the first time.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People

Christ has died. Christ is risen. Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

Celebrant

Alleluia, Christ our Passover is sacrificed for us.

People

Therefore, let us keep the feast. Alleluia.

THE LITURGY OF THE TABLE

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

CORPORATE SONGS DURING COMMUNION

HUMBLY I ADORE THEE

HYMN 314

Humbly I adore thee, Verity unseen,
who thy glory hidest 'neath these shadows mean;
lo, to thee surrendered, my whole heart is bowed,
tranced as it beholds thee, shrined within the cloud.

Taste and touch and vision to discern thee fail;
faith, that comes by hearing, pierces through the veil.
I believe whate'er the Son of God hath told;
what the Truth hath spoken, that for truth I hold.

O memorial wondrous of the Lord's own death;
living Bread that givest all thy creatures breath,
grant my spirit ever by thy life may live,
to my taste thy sweetness never-failing give.

Jesus, whom now hidden, I by faith behold,
what my soul doth long for, that thy word fore-told:
face to face thy splendor, I at last shall see,
in the glorious vision, blessed Lord, of thee.

WE GATHER TOGETHER

HYMN 433

We gather together to ask the Lord's blessing
He chastens and hastens his will to make known
The wicked oppressing now cease from distressing:
Sing praises to His name; He forgets not His own.

Beside us to guide us, our God with us joining
Ordaining, maintaining His kingdom divine
So from the beginning the fight we were winning:
Thou, Lord, wast at our side: all glory by thine!

LITURGICAL GUIDE

EUCCHARIST INSTRUCTIONS

Please follow these instructions when you go up to receive communion:

- 1. The ushers will dismiss each row, one at a time.*
- 2. Walk up the center aisle.*
- 3. When it is your turn to receive the Eucharist, kneel down or stand at the altar rail and extend your hands together, palm up. The priest will place a wafer into your hand.*
- 4. The Chalice Minister will then come to you. You have two options; (1) drink from the chalice or (2) have your wafer intincted with wine. If you choose option 2, leave your wafer in hand so that Chalice Minister can place it back in the palm of your hand to consume. You may consume at the rail.*
- 5. Return to your seat by the side aisle closest to you.*

If you cannot come to the rail to receive notify an usher to have communion brought to you in the pew.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

We all do extol thee, thou leader triumphant,
And pray that thou still our defender wilt be.
Let thy congregation escape tribulation:
Thy Name be ever praised! O Lord, make us free!

BETTER IS ONE DAY

How lovely is Your dwelling place,
O Lord Almighty.
My soul longs and even faints for You.
For here my heart is satisfied
Within Your presence.
I sing beneath the shadow of Your wings.

Refrain:

Better is one day in Your courts,
Better is one day in Your house,
Better is one day in Your courts
Than thousands elsewhere.

One thing I ask, and I would seek:
To see Your beauty,
To find You in the place Your glory dwells.
Your glory dwells.

Refrain

My heart and flesh cry out
For You, the Living God.
Your Spirit's water for my soul.
I've tasted and I've seen.
Come once again to me.
I will draw near to You,
I will draw near to You.

Refrain

Please kneel as able

THE POST COMMUNION PRAYER

People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and his Son Jesus Christ our Lord: and may the blessing of God the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

Please stand

RECESSIONAL

ALLELUIA SING TO JESUS

Alleluia! sing to Jesus,
His the scepter, His the throne;
Alleluia! His the triumph,
His the victory alone.
Hark, the songs of peaceful Zion
Thunder like a mighty flood:
Jesus out of every nation
Has redeemed us by His blood.

Alleluia! Bread of Heaven,
Thou on earth our food, our stay;
Alleluia! here the sinful
Flee to Thee from day to day.
Intercessor, Friend of sinners,
Earth's Redeemer plead for me,
Where the songs of all the sinless
Sweep across the crystal sea.

HYMN 461

THE BLESSING

When you bless someone, you give them life-changing words. The priestly blessing will impact your day with heaven's power. Be sure to receive it with an open heart.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

THE DISMISSAL

As if we haven't gotten the message yet from the rest of the service, the Deacon urges us to take our love for God and each other into the rest of the world. This can only happen if we walk through the red doors in the power of the Holy Spirit. Praise the Lord.

**Alleluia! King eternal,
thee the Lord of lords we own:
Alleluia! Born of Mary,
Earth thy footstool, Heaven thy throne:
Thou within the veil hast entered,
robed in flesh, our great High Priest:
Thou on Earth both Priest and Victim
in the eucharistic feast.**

THE DISMISSAL

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.
Alleluia! Alleluia!

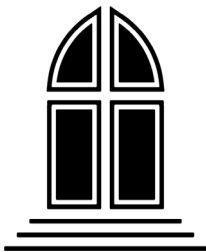
People

Thanks be to God. Alleluia! Alleluia!

ALTAR FLOWERS

The flowers on the altar today are given to the glory of God by Lynn & Ellis Nobles in loving memory and blessings of our son Stephen Nobles on his birthday.

VISITOR INFORMATION FORM



Welcome to Grace Episcopal Church *Visitor Information Card*

Please fill out this card and place in the offering plate or mail it back to us. We look forward to getting to know you.

Date: _____

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____

Email: _____

How did you hear about Grace Church (Check all that apply)

____ Friend/Family ____ Internet Search ____ Social Media

Other: _____

Your age group: (please circle) 18-34 35-59 60-up

____ First time visitor

Have ____ children school age
or younger (please circle)

____ New in community

Ages: 0-3 K-3 4-8 9-12

____ Would like clergy to call

Would you like to be signed-up for our Grace To You

Weekly Newsletter? ____ Yes ____ No

How may we contact you? ____ Phone ____ Text ____ Email

ANNOUNCEMENTS AND EVENTS

COMING EVENTS

SEPTEMBER

1 Coffee Hour
2 Office Closed for Labor Day
8 Coffee Hour+
 8am: Coffee Hour Breakfast
 10am: Coffee Hour Brunch
9 Women's Bible Study
12 ECW Luncheon
15 Coffee Hour
20 International Taste Tour
22 Coffee Hour
26 Vestry Meeting
29 Coffee Hour

OCTOBER

6 Coffee Hour+
 8am: Coffee Hour Breakfast
 10am: Coffee Hour Brunch
13 Coffee Hour
20 Coffee Hour
24 Vestry Meeting
25 Pumpkins & Praise Night
27 Coffee Hour

Next Week's Bible Readings

Song of Solomon 2:8-13
Psalm 45:1-2, 7-10
James 1:17-27
Mark 7:1-8, 14-15, 21-23

INTERNATIONAL TASTE TOUR

Join us on Friday, September 20, at 5:00 PM for the International Taste Tour! Bring a dish that represents your heritage! There will be a sign up sheet this Sunday after each service to let us know which dish you are bringing. Don't miss this exciting celebration of global cuisine! Please register for this event with the QR Code!



GRACE BIBLE STUDIES

We are launching a new season of Bible study. This will give you the opportunity to grow in your faith and in your knowledge of God's Word, as well as connect with other Gracers in a meaningful way.

We will have four (!) Bible studies on offer, and you can sign up for one or more of these. Here they are:

- Every Sunday, 9:15 – 9:45AM, New Testament Reading. Leader: Josh Reed in Parish House.
- Every Tuesday, 12 – 1PM, Gospel Reading. Leader: Fr. Frans, Zoom.
- Every Wednesday, 7 – 8PM, Psalm. Leader: Fr. Brian, Zoom.
- Monthly the Second Monday, 1:00 - 2:15 PM, Women's Bible Study: The Letters of John. Leader: Deacon Mary in Grace Hall.

The Readings that we are covering will be the ones we read during the service every Sunday. This means that you'll be able to engage with the Sunday texts in a more profound way. We would like for you to sign up. Please scan the QR code, or call the office so that we can prepare for you. We'll get started on September 1st.



EPISCOGATORS DINNER

Have you ever considered participating in an outreach program? Whether you have or not, I would like to invite you to join us for our next trip. Seeing God's work in many different people and atmospheres is rewarding. We typically feed the "Episcogators" several times a semester. Our next visit will be on September 8. If you want to help or join us as we travel to Gainesville, contact, Lynn Nobles, at (352)895-5887 or patricia.nobles12@gmail.com.

ANNOUNCEMENTS AND EVENTS

IN THE COMING WEEK

Sunday, August 25 - Baptism - Office Closed
8:00am: Rite One Service, Church, Livestream
9:00am: Coffee Hour, Parish House
9:45am: Wonder Kids (4-6), Sunshine Room
9:45am: StoryMakers (7-9), Wonder Room
10:0am: Connect (10-13), Grace Hall
10:00am: Rite Two Service, Church, Livestream
11:30am: Coffee Hour, Parish House

Monday, August 26
12:00 Noon: Bulletin Deadline

Wednesday, August 28
12:05pm: Midweek Service, Church

Thursday, August 29
5:30pm: Vestry Meeting, Grace Hall

Friday, August 30 - Office Closed

Saturday, August 31 - Office Closed

Sunday, September 1 - Office Closed
8:00am: Rite One Service, Church, Livestream
9:00am: Coffee Hour, Parish House
9:45am: Wonder Kids (4-6), Sunshine Room
9:45am: StoryMakers (7-9), Wonder Room
10:0am: Connect (10-13), Grace Hall
10:00am: Rite Two Service, Church, Livestream
11:30am: Coffee Hour, Parish House

DO YOU FOLLOW OUR SOCIAL MEDIA?



Instagram: [grace_church_ocala](https://www.instagram.com/grace_church_ocala)



Facebook: Grace Episcopal Church Ocala
Group Page: People of Grace



YouTube: Grace Episcopal Church Ocala



Website: www.graceocala.org

BIRTHDAYS

AUGUST

- 18 Ana Dunwoody
Tommy Peek
- 19 Joan Croye
- 20 Karen Jorgensen
- 22 Martha Anne Williamson
Mary-Stewart Lewis
- 23 Jim Selman
- 24 Betty Ann Wyman
- 25 Katie Miller
- 26 Caitlin Reed
- 27 Joan Stark
- 28 Constance Beck
- 29 Cameron Dyals

If you would like to make a prayer request for either the weekly prayer list or the DOK private prayer list please email Deacon Susan at prayers@graceocala.org. And include which list you are requesting.

If you would like to meet with Fr. Frans or Fr. Brian please contact Rosemary Grooms or Catie Hourigan at 352-622-7881 or rosemary@graceocala.org catie@graceocala.org

If you would like to meet or talk to our Children's Minister Catie Hourigan you can contact the church office at 352-622-7881; or by email at catie@graceocala.org



- Grace Church Leadership -

HEAD

Jesus Christ

BISHOP

The Right Rev. Dr. Justin S. Holcomb

WORSHIP TEAM

The Rev. Frans van Santen: Priest In Charge

The Rev. Brian Stankich: Associate Rector

The Rev. Mary Delancey: Deacon

The Rev. Susan Moorehead: Deacon

Adam Pryor: Worship Coordinator

Catie Hourigan: Children's Ministry Coordinator

Dave Rubin: Verger

VESTRY

Greg Harrell - Senior Warden Michael Owen - Junior Warden Drick Heitman - Treasurer

Carman Smith Michael Ashley Lise Kent Amy Robertson Sanjit Nirmalanandhan

Leslie Jones Stephen Ayres

MUSICIANS

Adam Pryor Sharon Mai Jessica Mongerio Jason Batosic

Cheryl Arnold Audrey Flechas Martha Stanton

Grace Choir

TODAY'S SERVERS

Ushers: Stephen Ayres, Darlene Trowbridge

Reader, First Reading/Psalm: Lynda Peek

Reader, Second Reading/POP: Tyrus Clutter

Acolytes: Gail van Deusen, Daniel Hart, Elizabeth Hart, Will Rose

Chalice Ministers: Meg Spurlock

Prayer Team: Deacon Mary Delancey

Altar Guild: Pae Barberie, Marylin Corsiglia, Tammy Flanagan, Lynn Nobles, Amy Robertson

Flower Guild: Carolyn Ayres, Lynda Peek, Lynn Nobles, Heather Hetzel, Molly Hetzel

VPOD: Sanjit Nirmalanandhan

Weekly Services on Our Campus

Sunday 8:00am—Rite I

Sunday 10:00am—Rite II with music

Wednesday 12:05pm—Midweek at Grace

Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida

Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471

Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday

Office Phone: (352) 622-7881

Pastoral Care Emergency Line: (352) 369-5780

www.graceocala.org, info@graceocala.org