



Grace

EPISCOPAL CHURCH

THE THIRTEENTH SUNDAY AFTER PENTECOST | AUGUST 18, 2024 | 10:00 AM SERVICE

“Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day.”

~ John 6:54

Welcome to Grace Church

WELCOME!

Welcome, we are so glad you are joining us for worship this morning!

TODAY'S SERVICES AND EVENTS

Rite One Service | 8:00am

Coffee Hour | 9:00am | Parish House

WonderKids | 9:45am | Wonder Room

Nursery | 9:45am | Nursery

Rite Two Service | 10:00am

Coffee Hour | 11:15am | Parish House

WHO ARE WE?

In our reverent worship space, we warmly welcome people who are at all stages of faith, from those who are curious to explore the big questions of life, faith and meaning, to those who are growing and maturing in their faith. Our sermons convey the truth of the gospel and offer practical applications to everyday life. Our desire is to grow in knowledge and love God, and infuse His grace and truth into everything we do. Grace Episcopal Church is traditional and liturgical, and we care for our visitors by clearly explaining the heart and history behind our form of worship. We have found a family here, and we want this church to feel like a family for you, too.

OUR BELIEF & PRACTICES

The Episcopal Church has been called the “bridge church,” for we are Protestants who also honor our traditional Catholic heritage as well as contemporary worship. In addition to the Bible, our worship is led by the Book of Common Prayer, which has formed our historical thought and practice in its several editions since 1549. We are deeply sacramental, believing in the Baptism of children and that the Holy Eucharist (Communion) is the central act of worship. All baptized Christians may receive communion.

WORSHIP OPPORTUNITIES

Rite One Service: Traditional Service without music at 8:00 am Sunday mornings

Rite Two Service: Contemporary Service with music at 10:00 am Sunday mornings. Nursery is open.

Midweek Service: Healing and Prayer Service at 12:05 pm on Wednesdays

CHILDREN'S MINISTRY

Your children are very welcome here! If you have babies or children, we have a nursery across the street in the Church Office building for children ages 0 -3 years. We offer our WonderKids program for children ages 4 -12 where we use the Jesus Storybook Bible curriculum. We also offer Connect Youth sessions throughout the year for ages 10 -15.

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THE LITURGY OF THE WORD

PRELUDE

PROCESSIONAL

Please stand

HERE I AM LORD

I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin,
My hand will save.

I have made the stars of night.
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?

Refrain:

Here I am, Lord.
Is it I Lord?
I have heard You calling in the night.
I will go, Lord,
If You lead me.
I will hold Your people in my heart.

I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them,
My hand will save.

Finest bread I will provide,
Till their hearts be satisfied.
I will give my life to them.
Whom shall I send?

Refrain

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

LITURGICAL GUIDE

PROCESSION

We start our services with a procession of ministers and servers who have chosen to serve God and his people in their act of corporate worship. The procession is led by the cross, reminding those serving and those worshiping that our lives have been set apart by the sacrifice of Christ, on our behalf, for the glory of God.

THE WORD OF GOD

You are invited to voluntarily make the sign of the cross on your body - to cross yourself - as a means to tell God again, and remind yourself, that you belong to him. You can do this at any time it seems meaningful to you. Often we sign ourselves when the names of the Trinity are used, in reference to the resurrection of the dead, and when saying "blessed is he who comes in the name of the Lord."

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COLLECT OF PURITY

We start almost every Episcopal service with this prayer. It is succinct and powerful as it explores the depths of our hearts and our need before God. What better way to start a worship service than to tell God we are here for him, every aspect of our being, and want to become more like him because of our worship.

COLLECT OF PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

SONG OF PRAISE

GLORIA

Refrain:

**Glory to God in the highest,
And peace to His people on earth.
Glory to God in the highest,
And peace to His people on earth.**

**Lord God, Heavenly King, Almighty God and Father,
We worship you, we give thanks, we praise you for your glory.**

Refrain

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God
You take away the sin of the world, have mercy on us;
You are seated at the right hand of the Father, receive our prayer.**

Refrain

**For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
With the Holy Spirit, in the glory of God the Father.**

Refrain

Amen.

THE LITURGY OF THE WORD

THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated

THE FIRST READING

1 KINGS 2:10-12; 3:3-14

Reader

David slept with his ancestors, and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established.

Solomon loved the LORD, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar. At Gibeon the LORD appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they

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COLLECT OF THE DAY

This prayer is a moment to catch the theme of the service today. If you grasp it, your participation in worship will be enhanced, and you'll see God connecting the pieces of the gospel with your life.

THE FIRST READING

The First Reading is always an Old Testament passage. The OT forms a foundation for the New Testament and gives us many examples how God has led his people, displaying his essence and character.

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cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

It pleased the LORD that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. I give you also what you have not asked, both riches and honor all your life; no other king shall compare with you. If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life."

Reader

The Word of the Lord.

People

Thanks be to God.

THE PSALM

We read a psalm responsively each service as an expression of our emotions before the Lord. The Psalms contain all of our common emotions that derive from our day to day experiences. Read it recognizing that being honest before God, and each other, has great godly benefit.

THE PSALM

PSALM 111

Reader

The psalm for today is Psalm 111, which we will read responsively at the half verse:

Hallelujah!

I will give thanks to the LORD with my whole heart, *
in the assembly of the upright, in the congregation.

Great are the deeds of the LORD! *
they are studied by all who delight in them.

His work is full of majesty and splendor, *
and his righteousness endures for ever.

He makes his marvelous works to be remembered; *
the LORD is gracious and full of compassion.

He gives food to those who fear him; *
he is ever mindful of his covenant.

He has shown his people the power of his works *
in giving them the lands of the nations.

The works of his hands are faithfulness and justice; *
all his commandments are sure.

They stand fast for ever and ever, *
because they are done in truth and equity.

He sent redemption to his people;
he commanded his covenant for ever; *
holy and awesome is his Name.

The fear of the LORD is the beginning of wisdom; *
those who act accordingly have a good understanding;
his praise endures for ever.

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

People

As it was in the beginning, is now, and will be forever. Amen.

THE SECOND READING

EPHESIANS 5:15-20

Reader

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

Reader

The Word of the Lord.

People

Thanks be to God.

Please stand

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GRADUAL HYMN

WE FALL DOWN

We fall down
We lay our crowns
At the feet of Jesus
The greatness of mercy and love
At the feet of Jesus

Refrain:

And we cry holy holy holy
And we cry holy holy holy
And we cry holy holy holy is the Lamb

We fall down
We lay our crowns
At the feet of Jesus
The greatness of mercy and love
At the feet of Jesus

Refrain

THE GOSPEL

JOHN 6:51-58

Deacon

The Holy Gospel of our Lord Jesus Christ, according to John.

People

Glory to you, Lord Christ.

Deacon

Jesus said, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh

GOSPEL READING

Jesus is the Word of God made flesh, who made his dwelling among us. Reading his spoken words from the center of the congregation proclaims that grace and truth come through Jesus Christ.

When we make a little cross on our head, mouth and chest we are reminding ourselves that Jesus' gospel reforms our thinking, cleanses our speech and conforms our hearts to his truth and love.

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is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.”

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SERMON

FR. BRIAN STANKICH

THE NICENE CREED

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE SERMON

God's Word is living and active, and cuts to the heart. That's why we read it, proclaim it, listen to it, meditate upon it, and take the time to make it understood.

THE NICENE CREED

If you are looking to unite around one set of beliefs for the Christian life, this would be it. It is broad enough to capture the essentials of our faith and narrow enough to be a definitive statement of biblical truth.

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PRAYERS OF THE PEOPLE

We pray these established prayers to ensure that we cover important aspects of our lives and the world with corporate prayer. Listen to each prayer carefully, saying the words silently, so that your spoken Amen will ring true in your heart and be added to the prayers of the saints.

Please kneel or be seated as able

THE PRAYERS OF THE PEOPLE

Reader

In peace, we pray to you, Lord God.

Reader

For all the people in their daily life and work;

People

For our families, friends, and neighbors, and for those who are alone.

Reader

For all schools, colleges, and universities and especially those in Marion County.

People

For those who teach and those who learn.

Reader

For this community, the nation, and the world;

People

For all who work for justice, freedom, and peace.

Reader

For the just and proper use of your creation;

People

For the victims of hunger, fear, injustice, and oppression.

Reader

For all who are in danger, sorrow, or any kind of trouble;

People

For those who minister to the sick, the friendless, and the needy.

Reader

For the peace and unity of the Church of God;

People

For all who proclaim the Gospel, and all who seek the Truth.

Reader

For Michael, our Presiding Bishop; and Justin and Dabney, our Bishops; and for all bishops and other ministers;

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People

For all who serve God in his Church.

Reader

For the special needs and concerns of this congregation;
And for all those we name from our hearts.

You may add your own petitions

Reader

Hear us, Lord;

People

For your mercy is great.

Reader

We thank you, Lord, for all the blessings of this life.

You may add your own thanksgivings

Reader

We will exalt you, O God, our King;

People

And praise your Name for ever and ever.

Reader

We pray for all who have died, that they may have a place in your
eternal kingdom.

You may add your own petitions

Lord, let your loving-kindness be upon them;

People

Who put their trust in you.

THE CONFESSION AND ABSOLUTION

Deacon

We pray to you also for the forgiveness of our sins.

People

*Have mercy upon us, most merciful Father; in your compassion forgive
us our sins, known and unknown, things done and left undone; and so*

CONFESSION

*We recognize our sins before
God as a church body,
recognizing our humanity and
our weekly, daily, momentary
need for the Lord and the
cleansing blood of Christ. You
will notice after some months
of confession and absolution
that you start to feel clean
throughout the week, as if
you've been washed and
renewed. The 16th-century
reformers thought the proper
way to approach God was via
confession.*

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ABSOLUTION

Having heard the Word of God proclaimed, which has led us to confess our sins, it is now time to receive some assurance that God has forgiven the sins of those who have put their trust in Jesus Christ. It is Christ's power that forgives, embodied by the pronouncement of the priest, that makes tangible the truth that God has removed the barrier between him and us.

THE PEACE

Exchanging the peace is an ancient custom of God's people. We do it after Confession and Absolution which means we can give the same forgiveness to others that we have received from God. A demonstration that we have renewed relationships in Christ, it also prepares us to together receive Communion as the Body of Christ.

OFFERTORY

*What will you give to God?
The money he gave to you?
The time he has allotted for you today?
The abilities with which you were born?
Your next breath?
Combine your offering with those around you,
and see what God can do with and through our church.*



uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Please be seated

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

Celebrant

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

DEATH WAS ARRESTED

**Alone in my sorrow and dead in my sin,
Lost without hope with no place to begin;
Your love made a way to let mercy come in,
When death was arrested and my life began.**

**Ash was redeemed, only beauty remains;
My orphan heart was given a name.
My mourning grew quiet, my feet rose to dance,
When death was arrested and my life began.**

Refrain:

Oh your grace, so free,
Washes over me.
You have made me new,
Now life begins with you.

Released from my chains, I'm a prisoner no more.
My shame was a ransom he faithfully bore.
He cancelled my debt and he called me his friend,
When death was arrested and my life began.

Refrain

Our savior displayed on a criminal's cross.
Darkness rejoiced as though heaven had lost.
But then Jesus arose with our freedom in hand.
That's when death was arrested and my life began.
That's when death was arrested and my life began.

Oh your grace, so free,
Washes over me.
You have made me new,
Now life begins with you.

It's your endless love
Pouring down on us.
You have made us new,
Now life begins with you.

Oh we're free, free;
Forever we're free.
Come join the song
Of all the redeemed.

Yes we're free, free;
Forever, amen!
When death was arrested
And my life began.

Please Stand

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COMMUNION

By taking Communion we obey the Lord's words to his disciples to remember his goodness to us and to proclaim that he is coming again. Jesus turns a simple earthy action - eating bread and drinking wine - into a magnificent celebration for his people. In Communion, Jesus is with us, and we are with each other. Sounds like a party!

THE DOXOLOGY

HYMN 380, VERSE 3

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant offers a preface and concludes saying...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

DUBAY

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of Your Glory.
Lord, we sing Your praise.

Hosanna in the highest
Hosanna in the highest!

**Hosanna in the highest!
Lord, we sing Your praise.**

**Holy, holy, holy Lord,
God of power and might,
blessed is He who comes in the name of the Lord.**

**Hosanna in the highest
Hosanna in the highest!
Hosanna in the highest!
Lord, we sing Your praise.**

Please kneel as able

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

People

We remember his death, we proclaim his resurrection, we await his coming in glory.

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Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

Celebrant

Alleluia, Christ our Passover is sacrificed for us.

People

Therefore, let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE LORD'S PRAYER

When you pray this prayer, the one Jesus taught his disciples, and that all Christians everywhere pray, reflect on the words, recognizing you are actually talking to your Heavenly Father. Pray it afresh, as if for the first time.

PRAYER TEAM

Praying with a friend or minister during Communion is a powerful way to experience the presence of Christ. Our clergy and prayer warriors invite you to ask for a breakthrough in your life. The Lord awaits the requests and prayers of his people.

THE LITURGY OF THE TABLE

CORPORATE SONGS DURING COMMUNION

LORD, I NEED YOU

Lord, I come, I confess.
Bowing here, I find my rest.
Without You, I fall apart.
You're the One that guides my heart.

Refrain:

Lord, I need You, oh, I need You.
Every hour I need You.
My one defense, my righteousness;
Oh, God, how I need You.

Where sin runs deep, Your grace is more.
Where grace is found is where You are.
Where You are, Lord, I am free.
Holiness is Christ in me.

Refrain

So, teach my song to rise to You
When temptation comes my way.
When I cannot stand, I'll fall on You.
Jesus, You're my hope and stay.

Refrain

You're my one defense, my righteousness;
Oh God, how I need You.
My one defense, my righteousness;
Oh God, how I need You.

ENDLESS ALLELUIA

In the morning when I rise to meet You,
In the morning when I lift my eyes,
You're the only One I wanna cling to.
You're the first thought on my mind.

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EUCCHARIST INSTRUCTIONS

Please follow these instructions when you go up to receive communion:

1. The ushers will dismiss each row, one at a time.
2. Walk up the center aisle.
3. When it is your turn to receive the Eucharist, kneel down or stand at the altar rail and extend your hands together, palm up. The priest will place a wafer into your hand.
4. The Chalice Minister will then come to you. You have two options; (1) drink from the chalice or (2) have your wafer intincted with wine. If you choose option 2, leave your wafer in hand so that Chalice Minister can place it back in the palm of your hand to consume. You may consume at the rail.
5. Return to your seat by the side aisle closest to you.

If you cannot come to the rail to receive notify an usher to have communion brought to you in the pew.

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Refrain:

Let our voices rise,
All creation cries,
Singing out an endless alleluia.
From this moment on,
Join with Heaven's song,
Singing out an endless alleluia.

In the moments where You go unnoticed,
In the ordinary day to day,
Countless miracles of life around us
Point like arrows to Your name.

Refrain

Only a moment to live this life,
Like shooting stars burning up the night.
Till Heaven's opened, and we arrive
In Your presence, Lord,
In Your presence.

Refrain

There's nothing better,
There's nothing better,
There's nothing better,
Than this right now.

Repeat

In the evening when I lay my head down,
In the evening when I close my eyes,
You're still the only One I wanna cling to,
You're the last thought on my mind.

IF ALL I HAD WAS CHRIST

If all I had was Christ
I'd have nothing to gain
All I have is Christ
And I have everything

His presence is enough
He hides me in His wings
He wraps me in His love
He stirs my heart to sing

Refrain:

My life is in His hands
He is my confidence
He keeps His promises
Forever and amen

He's gentle with my heart
He knows each tear I cry
There's healing in His scars
For every one of mine

Refrain

I have never known a love like this before
Jesus You are the one I'm living for

Refrain

Forever and amen
Forever and amen
Forever and amen

My life is in Your hands
You are my confidence
You keep Your promises
Forever and amen

Please kneel as able

THE POST COMMUNION PRAYER

People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into

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THE BLESSING

When you bless someone, you give them life-changing words. The priestly blessing will impact your day with heaven's power. Be sure to receive it with an open heart.

the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and his Son Jesus Christ our Lord: and may the blessing of God the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

Please stand

RECESSIONAL

ALL THE PEOPLE SAID AMEN

You are not alone if you are lonely.
When you feel afraid, you're not the only.
We are all the same, in need of mercy, to be forgiven and be free.
It's all you got to lean on, but thank God, it's all you need.

Refrain:

And all the people said, "Amen."
And all the people said, "Amen."
Give thanks to the Lord, for His love never ends.
And all the people said, "Amen."

If your rich or poor, well, it don't matter.
Weak or strong, we know love is what we're after.
We're all broken, but we're all in this together.
God knows we stumble and fall,
And He so loved the world, He sent His Son to save us all.

Refrain

Blessed are the poor in spirit
Who are torn apart.
Blessed are the persecuted and the pure in heart.
Blessed are the people longing for another start,

THE LITURGY OF THE TABLE

For theirs is the Kingdom,
The Kingdom of God.

Refrain

THE DISMISSAL

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.
Alleluia! Alleluia!

People

Thanks be to God. Alleluia! Alleluia!

ALTAR FLOWERS

The flowers on the altar today are given to the glory of God
by Vivian and Victor Barone in honor of their 40th wedding
anniversary.

LITURGICAL GUIDE

THE DISMISSAL

As if we haven't gotten the message yet from the rest of the service, the Deacon urges us to take our love for God and each other into the rest of the world. This can only happen if we walk through the red doors in the power of the Holy Spirit. Praise the Lord.

ANNOUNCEMENTS AND EVENTS

COMING EVENTS

AUGUST

25 Connect Pool Party
29 Vestry Meeting

SEPTEMBER

1 Coffee Hour
2 Office Closed for Labor Day
8 Coffee Hour+
 8am: Coffee Hour Breakfast
 10am: Coffee Hour Brunch
9 Women's Bible Study
15 Coffee Hour
20 International Taste Tour
22 Coffee Hour
26 Vestry Meeting
29 Coffee Hour

INTERNATIONAL TASTE TOUR

Join us on Friday, September 20, at 5:00 PM for the International Taste Tour! Bring a dish that represents your heritage! Start planning your dish now and stay tuned for more details. Don't miss this exciting celebration of global cuisine!

8/11 BULLETIN CORRECTIONS

The flowers on the Altar last Sunday were given to the glory of God by Lynn and Ellis Nobles in honor of their daughter Jennifer Farmer's Birthday.

And to those who served on the altar or participated in the service and names were incorrectly listed we thank you!

GRACE BIBLE STUDIES

We are launching a new season of Bible study. This will give you the opportunity to grow in your faith and in your knowledge of God's Word, as well as connect with other Gracers in a meaningful way.

We will have four (!) Bible studies on offer, and you can sign up for one or more of these. Here they are:

- Every Sunday, 9:15 – 9:45AM, New Testament Reading. Leader: Josh Reed in Parish House.
- Every Tuesday, 12 – 1PM, Gospel Reading. Leader: Fr. Frans, Zoom.
- Every Wednesday, 7 – 8PM, Psalm. Leader: Fr. Brian, Zoom.
- Monthly the Second Monday, 1:00 - 2:15 PM, Women's Bible Study. Leader: Deacon Mary in Grace Hall.

The Readings that we are covering will be the ones we read during the service every Sunday. This means that you'll be able to engage with the Sunday texts in a more profound way. We would like for you to sign up. Please scan the QR code, or call the office so that we can prepare for you. We'll get started on September 1st.



Next Week's Bible Readings

1 Kings 8: 22-30, 41-43
 Psalm 84
Ephesians 6:10-20
 John 6:56-69

ANNOUNCEMENTS AND EVENTS

IN THE COMING WEEK

Sunday, August 18 - Office Closed

8:00am: Rite One Service, Church, Livestream

9:00am: Coffee Hour, Parish House

9:45am: Wonder Kids, Wonder Room

10:00am: Rite Two Service, Church, Livestream

11:30am: Coffee Hour, Parish House

Monday, August 19

12:00 Noon: Bulletin Deadline

Wednesday, August 21

12:05pm: Midweek Service, Church

Friday, August 23 - Office Closed

Saturday, August 24 - Office Closed

Sunday, August 25 - Baptism - Office Closed

8:00am: Rite One Service, Church, Livestream

9:00am: Coffee Hour, Parish House

9:45am: Wonder Kids (4-6), Sunshine Room

9:45am: StoryMakers (7-9), Wonder Room

10:0am: Connect (10-13), Grace Hall

10:00am: Rite Two Service, Church, Livestream

11:30am: Coffee Hour, Parish House

DO YOU FOLLOW OUR SOCIAL MEDIA?



Instagram: [grace_church_ocala](#)



Facebook: Grace Episcopal Church Ocala
Group Page: People of Grace



YouTube: Grace Episcopal Church Ocala



Website: www.graceocala.org

BIRTHDAYS

AUGUST

- 11 Wendy Staley
Randy Allison
Callum Bryniarski
Jim Henningsen
- 12 Trenesia Green
- 14 Jimmie Bossow
- 16 Don Hooper
Cally Wood
Steve Auferheide
- 17 Joe Robertson
- 18 Ana Dunwoody
Tommy Peek
- 19 Joan Croye
- 20 Karen Jorgensen
- 22 Martha Anne Williamson
Mary-Stewart Lewis
- 23 Jim Selman
- 24 Betty Ann Wyman

If you would like to make a prayer request for either the weekly prayer list or the DOK private prayer list please email Deacon Susan at prayers@graceocala.org. And include which list you are requesting.

If you would like to meet with Fr. Frans or Fr. Brian please contact Catie Hourigan at 352-622-7881 or catie@graceocala.org

If you would like to meet or talk to our Children's Minister, Catie Hourigan, you can contact the church office at 352-622-7881; or by email at catie@graceocala.org



- Grace Church Leadership -

HEAD

Jesus Christ

BISHOP

The Right Rev. Dr. Justin S. Holcomb

WORSHIP TEAM

The Rev. Frans van Santen: Priest-In-Charge

The Rev. Brian Stankich: Associate Rector

The Rev. Mary Delancey: Deacon

The Rev. Susan Moorehead: Deacon

Josh Reed: Director of Ministry

Adam Pryor: Worship Coordinator

Catie Hourigan: Children's Ministry Coordinator

Dave Rubin: Verger

VESTRY

Greg Harrell - Senior Warden Michael Owen - Junior Warden Wayne Taylor - Treasurer

Carman Smith Michael Ashley Lise Kent Amy Robertson Sanjit Nirmalanandhan

Leslie Jones Stephen Ayres

MUSICIANS

Adam Pryor Sharon Mai Jessica Mongerio Jason Batosic

Cheryl Arnold Audrey Flechas David Freudenburg

TODAY'S SERVERS

Ushers: Wayne & Diane Taylor

Reader, First Reading/Psalm: Frank Blasucci

Reader, Second Reading/POP: Stephen Ayres

Acolytes: Walker Harrell, Shealy Harrell, Vivian Rauba, Whitney Rauba

Chalice Minister: Sanjit Nirmalanandhan

Prayer Team: Michelle Curry

Altar Guild: Pae Barberie, Marylin Corsiglia, Tammy Flanagan, Lynn Nobles, Amy Robertson

Flower Guild: Carolyn Ayres, Lynda Peek, Lynn Nobles, Heather Hetzel, Molly Hetzel

VPOD: Michael Owen

Weekly Services on Our Campus

Sunday 8:00am—Rite I

Sunday 10:00am—Rite II with music

Wednesday 12:05pm—Midweek at Grace

Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida

Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471

Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday

Office Phone: (352) 622-7881

Pastoral Care Emergency Line: (352) 369-5780

www.graceocala.org, info@graceocala.org