



# Grace

EPISCOPAL CHURCH

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THE SIXTEENTH SUNDAY AFTER PENTECOST | SEPTEMBER 8, 2024 | 10:00 AM SERVICE

*“Those who trust in the Lord are like Mount Zion, which cannot be moved, but stands fast for ever.”*  
- Psalm 125:1

# Welcome to Grace Church

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## WELCOME!

Welcome, we are so glad you are joining us for worship this morning!

## TODAY'S SERVICES AND EVENTS

Rite One Service | 8:00am  
Coffee Hour+ | 9:00am | Parish House  
New Testament Bible Study | 9:15am | Grace Hall  
WonderKids | 9:45am | Sunshine Room  
Nursery | 9:45am | Nursery  
StoryMakers | 9:45am | Wonder Room  
Connect | 10:00 | Grace Hall  
Rite Two Service | 10:00am  
Coffee Hour+ | 11:15am | Parish House

## WHO ARE WE?

In our reverent worship space, we warmly welcome people who are at all stages of faith, from those who are curious to explore the big questions of life, faith and meaning, to those who are growing and maturing in their faith. Our sermons convey the truth of the gospel and offer practical applications to everyday life. Our desire is to grow in knowledge and love God, and infuse His grace and truth into everything we do. Grace Episcopal Church is traditional and liturgical, and we care for our visitors by clearly explaining the heart and history behind our form of worship. We have found a family here, and we want this church to feel like a family for you, too.

## OUR BELIEF & PRACTICES

The Episcopal Church has been called the “bridge church,” for we are Protestants who also honor our traditional Catholic heritage as well as contemporary worship. In addition to the Bible, our worship is led by the Book of Common Prayer, which has formed our historical thought and practice in its several editions since 1549. We are deeply sacramental, believing in the Baptism of children and that the Holy Eucharist (Communion) is the central act of worship. All baptized Christians may receive communion.

## WORSHIP OPPORTUNITIES

Rite One Service: Traditional Service without music at 8:00 am Sunday mornings  
Rite Two Service: Contemporary Service with music at 10:00 am Sunday mornings. Nursery is open.  
Midweek Service: Healing and Prayer Service at 12:05 pm on Wednesdays

## CHILDREN'S MINISTRY

Your children are very welcome here! If you have babies or children, we have a nursery across the street in the Church Office building for children ages 0-3 years. We offer our WonderKids program for children ages 4-6 where we use the Jesus Storybook Bible curriculum. Our Stor Makers classroom is for ages 7-9. And we also offer Connect Youth sessions throughout the year for ages 10-13.

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# THE LITURGY OF THE WORD

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## PRELUDE

## PROCESSIONAL

*Please stand*

## COME AS YOU ARE

Come out of sadness from wherever you've been;  
Come broken-hearted, let rescue begin;  
Come find your mercy. O sinner, come kneel.  
Earth has no sorrow that Heaven can't heal.  
Earth has no sorrow that Heaven can't heal.

*Refrain:*

So lay down your burdens, lay down your shame!  
All who are broken, lift up your face.  
O wanderer, come home,  
You're not too far.  
So lay down your hurt, lay down your heart,  
Come as you are!

There's hope for the hopeless  
And all those who've strayed.  
Come sit at the table; come taste the grace.  
There's rest for the weary,  
Rest that endures.  
Earth has no sorrow that Heaven can't cure.

*Refrain*

Come as you are.  
Fall in His arms.  
Come as you are!

There's joy for the morning, O sinner be still.  
Earth has no sorrow that Heaven can't heal.  
Earth has no sorrow that Heaven can't heal.

*Refrain*

Come as you are,  
Come as you are,  
Come as you are.

## LITURGICAL GUIDE

### PROCESSION

We start our services with a procession of ministers and servers who have chosen to serve God and his people in their act of corporate worship. The procession is led by the cross, reminding those serving and those worshiping that our lives have been set apart by the sacrifice of Christ, on our behalf, for the glory of God.

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

### THE RECOGNITION OF THE FLAG

*Today we recognize the flag to pay tribute to the heroes and victims who lost their lives on September 11, 2001.*

### THE WORD OF GOD

*You are invited to voluntarily make the sign of the cross on your body - to cross yourself - as a means to tell God again, and remind yourself, that you belong to him. You can do this at any time it seems meaningful to you. Often we sign ourselves when the names of the Trinity are used, in reference to the resurrection of the dead, and when saying "blessed is he who comes in the name of the Lord."*

### COLLECT OF PURITY

*We start almost every Episcopal service with this prayer. It is succinct and powerful as it explores the depths of our hearts and our need before God. What better way to start a worship service than to tell God we are here for him, every aspect of our being, and want to become more like him because of our worship.*

## THE RECOGNITION OF THE FLAG

HYMN 717 V.4

**Our fathers' God, to thee, author of liberty, to thee we sing;  
Long may our land be bright with freedom's holy light;  
Protect us by thy might, great God our King. Amen.**

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

*People*

***And blessed be his kingdom, now and for ever. Amen.***

## COLLECT OF PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

## SONG OF PRAISE

### GLORIA

*Refrain:*

**Glory to God in the highest,  
And peace to His people on earth.  
Glory to God in the highest,  
And peace to His people on earth.**

**Lord God, Heavenly King, Almighty God and Father,  
We worship you, we give thanks, we praise you for your glory.**

*Refrain*

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God  
You take away the sin of the world, have mercy on us;  
You are seated at the right hand of the Father, receive our prayer.**

# THE LITURGY OF THE WORD

*Refrain*

For you alone are the Holy One, you alone are the Lord,  
You alone are the Most High, Jesus Christ,  
With the Holy Spirit, in the glory of God the Father.

*Refrain*

**Amen.**

## THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

**People**

***And also with you.***

Celebrant

Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated*

## THE FIRST READING

## PROVERBS 22:1-2, 8-9, 22-23

Reader

A good name is to be chosen rather than great riches,  
and favour is better than silver or gold.

The rich and the poor have this in common:  
the LORD is the maker of them all.

Whoever sows injustice will reap calamity,  
and the rod of anger will fail.

Those who are generous are blessed,  
for they share their bread with the poor.

## LITURGICAL GUIDE

### COLLECT OF THE DAY

*This prayer is a moment to catch the theme of the service today. If you grasp it, your participation in worship will be enhanced, and you'll see God connecting the pieces of the gospel with your life.*

### THE FIRST READING

*The First Reading is always an Old Testament passage. The OT forms a foundation for the New Testament and gives us many examples how God has led his people, displaying his essence and character.*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

### THE PSALM

We read a psalm responsively each service as an expression of our emotions before the Lord. The Psalms contain all of our common emotions that derive from our day to day experiences. Read it recognizing that being honest before God, and each other, has great godly benefit.

Do not rob the poor because they are poor,  
or crush the afflicted at the gate;  
for the LORD pleads their cause  
and despoils of life those who despoil them.

Reader

The Word of the Lord.

**People**

***Thanks be to God.***

### THE PSALM

### PSALM 125

Reader

The psalm for today is Psalm 125, which we will read responsively at the half verse:

Those who trust in the LORD are like Mount Zion,\*  
***which cannot be moved, but stands fast for ever.***

The hills stand about Jerusalem;\*  
***so does the LORD stand round about his people,  
from this time forth for evermore.***

The scepter of the wicked shall not hold sway over the land allotted to the just,\*  
***so that the just shall not put their hands to evil.***

Show your goodness, O LORD, to those who are good\*  
***and to those who are true of heart.***

As for those who turn aside to crooked ways,  
the LORD will lead them away with the evildoers;\*  
***but peace be upon Israel.***

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

**People**

***As it was in the beginning, is now, and will be forever. Amen.***

Reader

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Reader

The Word of the Lord.

**People**

***Thanks be to God.***

*Please stand*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

### GRADUAL HYMN

#### HOW DEEP THE FATHER'S LOVE FOR US

How deep the Father's love for us,  
How vast beyond all measure  
That He should give His only Son  
To make a wretch His treasure.  
How great the pain of searing loss.  
The Father turns His face away  
As wounds which mar the Chosen One  
Bring many sons to glory.

Behold the Man upon a cross,  
My sin upon His shoulders.  
Ashamed, I hear my mocking voice  
Call out among the scoffers.  
It was my sin that held Him there  
Until it was accomplished;  
His dying breath has brought me life.  
I know that it is finished.

I will not boast in anything:  
No gifts, no pow'r, no wisdom.  
But I will boast in Jesus Christ:  
His death and resurrection.  
Why should I gain from His reward?  
I cannot give an answer.  
But this I know with all my heart:  
His wounds have paid my ransom.

#### THE GOSPEL

**MARK 7:24-37**

Deacon

The Holy Gospel of our Lord Jesus Christ, according to Mark.

**People**

**Glory to you, Lord Christ.**

#### GOSPEL READING

*Jesus is the Word of God made flesh, who made his dwelling among us. Reading his spoken words from the center of the congregation proclaims that grace and truth come through Jesus Christ.*

*When we make a little cross on our head, mouth and chest we are reminding ourselves that Jesus' gospel reforms our thinking, cleanses our speech and conforms our hearts to his truth and love.*



Deacon

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

Deacon

The Gospel of the Lord.

**People**

*Praise to you, Lord Christ.*

## SERMON

FR. FRANS VAN SANTEN

## THE NICENE CREED

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

## THE SERMON

*God's Word is living and active, and cuts to the heart. That's why we read it, proclaim it, listen to it, meditate upon it, and take the time to make it understood.*

## THE NICENE CREED

*If you are looking to unite around one set of beliefs for the Christian life, this would be it. It is broad enough to capture the essentials of our faith and narrow enough to be a definitive statement of biblical truth.*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

*Please kneel or be seated as able*

## THE PRAYERS OF THE PEOPLE

Reader

In peace, we pray to you, Lord God.

Reader

For all the people in their daily life and work;

**People**

***For our families, friends, and neighbors, and for those who are alone.***

Reader

For all schools, colleges, and universities and especially those in Marion County.

**People**

***For those who teach and those who learn.***

## PRAYERS OF THE PEOPLE

*We pray these established prayers to ensure that we cover important aspects of our lives and the world with corporate prayer. Listen to each prayer carefully, saying the words silently, so that your spoken Amen will ring true in your heart and be added to the prayers of the saints.*

Reader

For this community, the nation, and the world;

**People**

*For all who work for justice, freedom, and peace.*

Reader

For the just and proper use of your creation;

**People**

*For the victims of hunger, fear, injustice, and oppression.*

Reader

For all who are in danger, sorrow, or any kind of trouble;

**People**

*For those who minister to the sick, the friendless, and the needy.*

Reader

For the peace and unity of the Church of God;

**People**

*For all who proclaim the Gospel, and all who seek the Truth.*

Reader

For Michael, our Presiding Bishop; and Justin and Dabney, our Bishops; and for all bishops and other ministers;

**People**

*For all who serve God in his Church.*

Reader

For the special needs and concerns of this congregation;  
And for all those we name from our hearts.

*You may add your own petitions*

Reader

Hear us, Lord;

**People**

*For your mercy is great.*

Reader

We thank you, Lord, for all the blessings of this life.

*You may add your own thanksgivings*

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

### CONFESSION

*We recognize our sins before God as a church body, recognizing our humanity and our weekly, daily, momentary need for the Lord and the cleansing blood of Christ. You will notice after some months of confession and absolution that you start to feel clean throughout the week, as if you've been washed and renewed. The 16th-century reformers thought the proper way to approach God was via confession.*

### ABSOLUTION

*Having heard the Word of God proclaimed, which has led us to confess our sins, it is now time to receive some assurance that God has forgiven the sins of those who have put their trust in Jesus Christ. It is Christ's power that forgives, embodied by the pronouncement of the priest, that makes tangible the truth that God has removed the barrier between him and us.*

### THE PEACE

*Exchanging the peace is an ancient custom of God's people. We do it after Confession and Absolution which means we can give the same forgiveness to others that we have received from God. A demonstration that we have renewed relationships in Christ, it also prepares us to together receive Communion as the Body of Christ.*

Reader

We will exalt you, O God, our King;

**People**

***And praise your Name for ever and ever.***

Reader

We pray for all who have died, that they may have a place in your eternal kingdom.

*You may add your own petitions*

Lord, let your loving-kindness be upon them;

**People**

***Who put their trust in you.***

## THE CONFESSION AND ABSOLUTION

Deacon

We pray to you also for the forgiveness of our sins.

**People**

***Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord.***

***Amen.***

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

## THE PEACE

Celebrant

The peace of the Lord be always with you.

**People**

***And also with you.***

*Please be seated*

# THE LITURGY OF THE TABLE

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## WELCOME AND ANNOUNCEMENTS

## THE HOLY COMMUNION

## OFFERTORY

Celebrant

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## BUILD YOUR KINGDOM HERE

Come set Your rule, and reign  
In our hearts again.  
Increase in us, we pray.  
Unveil why we're made.  
Come set our hearts ablaze with hope,  
Like wildfire in our very souls;  
Holy Spirit, come, invade us now.  
We are Your church;  
We need Your pow'r in us.

We seek Your kingdom first.  
We hunger and we thirst;  
Refuse to waste our lives,  
For You're our joy and prize.  
To see the captives' hearts released;  
The hurt, the sick, the poor at peace.  
We lay down our lives for heaven's cause.  
We are Your church;  
We pray, revive this earth.

*Refrain:*

Build Your kingdom here.  
Let the darkness fear.  
Show Your mighty hand.  
Heal our streets and land.  
Set Your church on fire.  
Win this nation back.  
Change the atmosphere.  
Build Your kingdom here, we pray!

## LITURGICAL GUIDE

### OFFERTORY

*What will you give to God?  
The money he gave to you?  
The time he has allotted for  
you today? The abilities with  
which you were born? Your  
next breath? Combine your of-  
fering with those around you,  
and see what God can do with  
and through our church.*



# THE LITURGY OF THE TABLE

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## LITURGICAL GUIDE

### COMMUNION

*By taking Communion we obey the Lord's words to his disciples to remember his goodness to us and to proclaim that he is coming again. Jesus turns a simple earthy action - eating bread and drinking wine - into a magnificent celebration for his people. In Communion, Jesus is with us, and we are with each other. Sounds like a party!*

**Unleash Your kingdom's pow'r,  
Reaching the near and far.  
No force of hell can stop  
Your beauty, changing hearts.  
You made us for much more than this;  
Awake the kingdom seed in us.  
Fill us with the strength and love of Christ.  
We are Your church;  
We are the hope on earth.**

*Refrain X 2*

*Please Stand*

### THE DOXOLOGY

**HYMN 380, VERSE 3**

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son and Holy Ghost. Amen.**

### THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

**People**

***And also with you.***

Celebrant

Lift up your hearts.

**People**

***We lift them to the Lord.***

Celebrant

Let us give thanks to the Lord our God.

**People**

***It is right to give him thanks and praise.***

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The celebrant offers a preface and concludes saying...*

# THE LITURGY OF THE TABLE

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

DUBAY

Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of Your Glory.  
Lord, we sing Your praise.

Hosanna in the highest  
Hosanna in the highest!  
Hosanna in the highest!  
Lord, we sing Your praise.

Holy, holy, holy Lord,  
God of power and might,  
blessed is He who comes in the name of the Lord.

Hosanna in the highest  
Hosanna in the highest!  
Hosanna in the highest!  
Lord, we sing Your praise.

*Please kneel as able*

## Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

### PRAYER TEAM

*Praying with a friend or minister during Communion is a powerful way to experience the presence of Christ. Our clergy and prayer warriors invite you to ask for a breakthrough in your life. The Lord awaits the requests and prayers of his people.*

### THE LORD'S PRAYER

*When you pray this prayer, the one Jesus taught his disciples, and that all Christians everywhere pray, reflect on the words, recognizing you are actually talking to your Heavenly Father. Pray it afresh, as if for the first time.*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

### **People**

***We remember his death, we proclaim his resurrection, we await his coming in glory.***

### Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

### **THE LORD'S PRAYER**

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.***



# THE LITURGY OF THE TABLE

Celebrant

Alleluia, Christ our Passover is sacrificed for us.

*People*

*Therefore, let us keep the feast. Alleluia.*

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## CORPORATE SONGS DURING COMMUNION

### COME YOU DISCONSOLATE

Come, you disconsolate, where'er you languish;  
come to the mercy seat, fervently kneel.  
Here bring your wounded hearts, here tell your anguish;  
earth has no sorrows that heaven cannot heal.

Joy of the desolate, light of the straying,  
hope of the penitent, fadeless and pure!  
Here speaks the Comforter, in mercy saying,  
"Earth has no sorrows that heaven cannot cure."

Here see the bread of life; see waters flowing  
forth from the throne of God, pure from above.  
Come to the feast prepared; come, ever knowing  
earth has no sorrows but heaven can remove.

### HEALER OF MY SOUL

Healer of my soul  
Keep me at even  
Keep me at morning  
Keep me at noon  
Healer of my soul

Keeper of my soul  
On rough course faring  
Help and safeguard my means this night  
Keeper of my soul

## LITURGICAL GUIDE

### EUCCHARIST INSTRUCTIONS

*Please follow these instructions when you go up to receive communion:*

- 1. The ushers will dismiss each row, one at a time.*
- 2. Walk up the center aisle.*
- 3. When it is your turn to receive the Eucharist, kneel down or stand at the altar rail and extend your hands together, palm up. The priest will place a wafer into your hand.*
- 4. The Chalice Minister will then come to you. You have two options; (1) drink from the chalice or (2) have your wafer intincted with wine. If you choose option 2, leave your wafer in hand so that Chalice Minister can place it back in the palm of your hand to consume. You may consume at the rail.*
- 5. Return to your seat by the side aisle closest to you.*

*If you cannot come to the rail to receive notify an usher to have communion brought to you in the pew.*

# THE LITURGY OF THE TABLE

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## LITURGICAL GUIDE

I am tired, astray, and stumbling  
Shield my soul from the snare of sin

Healer of my soul  
Heal me at even  
Heal me at morning  
Heal me at noon  
Healer of my soul

### **IT IS WELL WITH MY SOUL**

When peace like a river, attendeth my way  
When sorrows like sea billows roll  
Whatever my lot, thou hast taught me to say  
It is well, it is well, with my soul

It is well  
With my soul  
It is well, it is well with my soul

Though Satan should buffet, though trials should come  
Let this blest assurance control  
That Christ has regarded my helpless estate  
And hath shed His own blood for my soul

It is well (it is well)  
With my soul (with my soul)  
It is well, it is well with my soul

My sin, oh, the bliss of this glorious thought!  
My sin, not in part but the whole  
Is nailed to the cross, and I bear it no more  
Praise the Lord, praise the Lord, o my soul!

It is well (it is well)  
With my soul (with my soul)  
It is well, it is well with my soul

## CANVAS AND CLAY

In my mother's womb,  
You formed me with Your hands.  
Known and loved by You  
Before I took a breath.  
When I doubt it, Lord, remind me  
I'm wonderfully made.  
You're an artist and a potter;  
I'm the canvas and the clay.

*Refrain:*

You make all things work together  
For my future and for my good.  
You make all things work together  
For Your glory and for Your name.

There's a healing light  
Just beyond the clouds.  
Though I've walked through fire,  
I see clearly now.  
I know nothing has been wasted,  
No failure or mistake.  
You're an artist and a potter;  
I'm the canvas and the clay.

*Refrain X 2*

When I doubt it, Lord, remind me  
I'm wonderfully made.  
You're an artist and a potter;  
I'm the canvas and the clay.  
And I know nothing has been wasted,  
No failure or mistake.  
You're an artist and a potter;  
I'm the canvas and the clay.

*Refrain*

*Please kneel as able*

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

## THE POST COMMUNION PRAYER

### People

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.  
Amen.*

## THE BLESSING

### Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and his Son Jesus Christ our Lord: and may the blessing of God the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

*Please stand*

## RECESSIONAL

## YES HE CAN

Sometimes I wonder, is He faithful?  
Does He see me in my trouble?  
Does He understand?  
Sometimes I question if He's able  
Can He rescue, can He save me  
Again and again?  
But when I look back

*Refrain:*

Did He move every mountain?  
Did He part every sea?  
Yes, He did  
So yes, He can, oh  
Did He defeat the darkness?  
Did He deliver me?  
Yes, He did  
So yes, He can

## THE BLESSING

*When you bless someone, you give them life-changing words. The priestly blessing will impact your day with heaven's power. Be sure to receive it with an open heart.*

# THE LITURGY OF THE TABLE

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## LITURGICAL GUIDE

Whoa, yes, He did  
So yes, He can

'Cause sometimes those voices try to tell me  
I'm forgotten, and I've fallen  
Too far from His hands  
But I know what kind of God He is  
And I'm trusting in His promises  
I'm believing and I'm singing  
Yes, He can

*Refrain*

'Cause I've seen too much, now I can't deny  
He's come through every single time  
From the beginning until the end  
He did, He will, He can

*Refrain*

## THE DISMISSAL

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.  
Alleluia! Alleluia!

*People*

*Thanks be to God. Alleluia! Alleluia!*

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## ALTAR FLOWERS

The flowers on the altar today are given to the glory of God by John & Sheri Sullivan in thanksgiving for all the thoughts, prayers and beautiful cards we've received during this difficult journey.

## THE DISMISSAL

*As if we haven't gotten the message yet from the rest of the service, the Deacon urges us to take our love for God and each other into the rest of the world. This can only happen if we walk through the red doors in the power of the Holy Spirit. Praise the Lord.*

# ANNOUNCEMENTS AND EVENTS

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## COMING EVENTS

### **SEPTEMBER**

9 Women's Bible Study  
12 ECW Luncheon  
15 Coffee Hour  
20 International Taste Tour  
22 Coffee Hour  
26 Vestry Meeting  
29 Coffee Hour

### **OCTOBER**

6 Newcomers Celebration  
13 Coffee Hour+  
    8am: Coffee Hour Breakfast  
    10am: Coffee Hour Brunch  
20 Coffee Hour  
24 Vestry Meeting  
25 Pumpkins & Praise Night  
27 Coffee Hour

## **INTERNATIONAL TASTE TOUR**

Join us on Friday, September 20, at 5:00 PM for the International Taste Tour! Bring a dish that represents your heritage! There will be a sign up sheet this Sunday after each service to let us know which dish you are bringing. Don't miss this exciting celebration of global cuisine! Please register for this event with the QR Code!



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## **ECW SEPTEMBER LUNCHEON**

You're invited to lunch!

Who: All ladies of Grace Episcopal Church

What: Monthly luncheon gathering

Why: Connect with sisters in Christ

Where: Parish House

When: Thursday, September 12 at 11:30am

Bring: A covered dish to share

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## **DO YOU FOLLOW OUR SOCIAL MEDIA?**



Instagram: [grace\\_church\\_ocala](#)



Facebook: Grace Episcopal Church Ocala  
Group Page: People of Grace



YouTube: Grace Episcopal Church Ocala



Website: [www.graceocala.org](http://www.graceocala.org)



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## **Next Week's Bible Readings**

Proverbs 1:20-33  
Psalm 19  
James 3:1-12  
Mark 8:27-38

# ANNOUNCEMENTS AND EVENTS

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## IN THE COMING WEEK

**Sunday, September 8 - Office Closed**

8:00am: Rite One Service, Church, Livestream  
9:00am: Coffee Hour+, Parish House  
9:15am: New Testament Bible Study, Grace Hall  
9:45am: Wonder Kids (4-6), Sunshine Room  
9:45am: StoryMakers (7-9), Wonder Room  
10:00am: Connect (10-13), Grace Hall  
10:00am: Rite Two Service, Church, Livestream  
11:30am: Coffee Hour+, Parish House

**Monday, September 9**

12:00 Noon: Bulletin Deadline  
1:00pm: Women's Bible Study

**Tuesday, September 10**

12:00pm: Gospel Bible Study, Zoom

**Wednesday, September 11**

12:05pm: Midweek Service, Church  
7:00pm: Psalm Bible Study, Zoom

**Thursday, September 12**

11:30am: ECW Luncheon, Parish House

**Friday, September 13 - Office Closed**

**Saturday, September 14 - Office Closed**

**Sunday, September 15 - Office Closed**

8:00am: Rite One Service, Church, Livestream  
9:00am: Coffee Hour, Parish House  
9:15am: New Testament Bible Study, Grace Hall  
9:45am: Wonder Kids (4-6), Sunshine Room  
9:45am: StoryMakers (7-9), Wonder Room  
10:00am: Rite Two Service, Church, Livestream  
11:30am: Coffee Hour, Parish House

## BIRTHDAYS

### SEPTEMBER

- 2 Deborah Soukup
- 3 Bobby Stark
- 8 Madeline Creasey  
Rosemarie Crespo
- 9 Richard Kent  
Ann Anderson  
Juliana Henningsen
- 10 Erik Rauba
- 11 Diane Reinhardt
- 13 James Rubin  
Erin Dotson  
Jeanne Henningsen
- 14 David Stiles

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If you would like to make a prayer request for either the weekly prayer list or the DOK private prayer list please email Deacon Susan at [prayers@graceocala.org](mailto:prayers@graceocala.org). And include which list you are requesting.

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If you would like to meet with Fr. Frans or Fr. Brian please contact Catie Hourigan at 352-622-7881 or [catie@graceocala.org](mailto:catie@graceocala.org)

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If you would like to meet or talk to our Children's Minister, Catie Hourigan, you can contact the church office at 352-622-7881; or by email at [catie@graceocala.org](mailto:catie@graceocala.org)

## - Grace Church Leadership -

### HEAD

Jesus Christ

### BISHOP

The Right Rev. Dr. Justin S. Holcomb

### WORSHIP TEAM

The Rev. Frans van Santen: Priest-In-Charge

The Rev. Brian Stankich: Associate Rector

The Rev. Mary Delancey: Deacon

The Rev. Susan Moorehead: Deacon

Josh Reed: Director of Ministry

Adam Pryor: Worship Coordinator

Catie Hourigan: Children's Ministry Coordinator

Dave Rubin: Verger

### VESTRY

Greg Harrell - Senior Warden Michael Owen - Junior Warden Wayne Taylor - Treasurer  
Carman Smith Michael Ashley Lise Kent Amy Robertson Sanjit Nirmalanandhan  
Leslie Jones Stephen Ayres

### MUSICIANS

Adam Pryor Sharon Mai Jessica Mongerio Jason Batosic  
Cheryl Arnold Audrey Flechas David Freudenburg

### TODAY'S SERVERS

**Ushers:** Darlene Trowbridge, Paul Corrad

**Reader, First Reading/Psalm:** Frank Blasucci

**Reader, Second Reading/POP:** Tyrus Clutter

**Acolytes:** Michael Ashley, Barbara Jean Garcia, Will Rose

**Chalice Minister:** James Perdue

**Prayer Team:** Michelle Curry, Susan Pattie

**Altar Guild:** Lise Kent, Lynda Peek, James Perdue, Jeannie Piotrowski

**Flower Guild:** Carolyn Ayres, Lynda Peek, Lynn Nobles, Heather Hetzel, Molly Hetzel

**VPOD:** Stephen Ayres

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### Weekly Services on Our Campus

Sunday 8:00am—Rite I

Sunday 10:00am—Rite II with music

Wednesday 12:05pm—Midweek at Grace

Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida

Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471

Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday

Office Phone: (352) 622-7881

Pastoral Care Emergency Line: (352) 369-5780

[www.graceocala.org](http://www.graceocala.org), [info@graceocala.org](mailto:info@graceocala.org)